



Minor Amendment #: \_\_\_\_\_  
Effective Date: \_\_\_\_\_  
THIS BOX IS FOR OFFICE USE ONLY

## Parkway Landscape Amendment Application

The requested information on this application is required.

Subdivision Name: \_\_\_\_\_

Project Location (Street Address): \_\_\_\_\_

**General Information:** *List all property owners having a legal/equitable interest in the property (Attach separate sheets if necessary).*

**Owner's Name (s):** \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Applicant's/Consultant's Name:** \_\_\_\_\_ Name of firm: \_\_\_\_\_

Street Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### SUBMITTAL REQUIREMENTS:

- 1) No fee.
- 2) The items that need to be turned in for review are:
  - **Landscape plan:**
    - Call out the dimensions of the parkway and the location of proposed plantings on the landscape plan
    - Please make sure there is 50% live plant ground coverage (trees do not count toward the calculation, refer to Vegetation website to determine the size of each planting at full maturity)
    - Call out the non-plant ground cover (mulch/ rock cobble/ etc.). If using rock cobble, make sure the rocks are 2" diameter or smaller.
      - Note, all mulched areas, wood or rock, require live plants.
    - Please include the common and scientific names of the proposed plants (this can be found at <https://www.fcgov.com/vegetation/>)
    - Tree protection notes: Please review the standard notes, and add the ones from "D. Tree protection notes" that are applicable to your project:
  - **Irrigation plan:**
    - If no changes are being made to the existing irrigation, please note that on the plans, however, drip irrigation is recommended.

### Helpful resources:

- City's new online [Vegetation Database](#), which also contains the scientific names for plants
- [Parkway Landscape Brochure](#):
- [Xeriscaping Resources](#), or contact Katie Collins at [kcollins@fcgov.com](mailto:kcollins@fcgov.com)

Once you are ready to submit, please email application and all associated documents to the Development Review Coordinators at [drcoord@fcgov.com](mailto:drcoord@fcgov.com). Project submittal deadlines are Wednesday of every week and staff comments would be emailed back to the applicant on Friday, two weeks from the submittal.

### CERTIFICATION

I certify the information and exhibits submitted are true and correct to the best of my knowledge and that in filing this application, I am acting with the knowledge, consent, and authority of the owners of the property (including all owners having a legal or equitable interest in the real property, as defined in Section 1-2 of the City Code; which is the subject of this application) without whose consent and authority the requested action should not lawfully be accomplished. Pursuant to said authority, I hereby permit City officials to enter upon the property for the purpose of inspection, and if necessary, for posting a public notice on the property.

Name (please PRINT): \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Signature: \_\_\_\_\_